
Drama Mesterul Manole De Lucian Blaga Pdf 65 ((TOP))

At the beginning of the 20th century, he was set on writing a book on drama, which would have been entitled *The Logic of the Drama*, an interest he shared with Blaga's father, Iosif (Lucian frequently spoke of him in old age, while criticizing the latter's philosophical works). Blaga's first novels, as well as his foundational philosophical texts, were all written before 1921; *Elenei* in 1919, *Românii* in 1920, and *Drama* in 1921. During these years, he also wrote *Cântecele pentru postacii lui Zaharia* (1919), *Cântece si romane despre Portul Charon* (1920), and *Arhiva soşiei* (1921), which would be included in the 1933 collection *Portul Charon*. The new drama which Blaga was inventing was a comic one, which still maintained certain connections with the traditional theatre tradition, without renouncing, of course, to being inspired by the latest dramatic theories and going beyond them with an original interpretation, even with a more profound sense of humour. The fundamental connection between the theatrical and the dramatic is the dynamic relationship between the creator and the created, the interpreter and the interpreted. A drama is created by a creator, that is, by an individual whose competence, interest and will are reflected in the work. This creator is the creator of the characters as well. It is the characters who, by interpreting what has been created, make possible or make necessary the action of the creator. The creator creates the characters and the characters create the action and the plot. This action and plot is born from the relationships that develop between the characters. In this sense, a dramatic work is an ensemble play, since its subject is the ensemble of its characters.



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his personality was highly regarded in the literary world. he was famous for his many admirers among young writers who followed him at the time. his well-known quotes such as "vrem să ne întoarcem în moarte" (roughly: "we want to go back into death") and "ochii cu pământul în plex" (roughly: "the eyes with earth in the eyes") reflect the deep bitterness of the human existence and his philosophical belief of its incapability of transcending human wishes. after the soviets closed the bucharest school of philosophy at the beginning of the 1960s, blaga was unanimously elected its new director at the romanian academy; this made him immune to any political pressure. but even when he entered the communist regime, he still retained his personality as a fighter against state power. he was undoubtedly a person who valued intellectual freedom, as he used to mock the many times he was banned by the authorities. the most famous book inspired by these thoughts is the collection of poems entitled the spirit of the rhinoceros. in it he uses a stand-in for himself, the philosopher leonte ptracu, to answer questions like "what is freedom?" and "why is life so pointless?". blaga's friend, the writer florica brâncuși was also in search of this answer, in her own way. they both played a role in the imaginary world of ptracu. the characters, and the way they were manifested in the poems, are highly symbolic; they are infused with the ghost of the old world. but, at the same time, they are presented as having a passion for truth, which was thought unattainable in the "reality" of totalitarianism. blaga also published several books on similar topics, such as the critical essays the misfortune of reason, thoughts and facts, phrase and paradox, and the philosophy of the absolute. all of them are full of insight and observation. 5ec8ef588b

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